## Message

From: lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]

**Sent**: 3/30/2019 1:40:12 AM

**To**: Thompson, Brian [Thompson.Brian@epa.gov]

Subject: NOTICE OF POSTPONEMENT OF PUBLIC HEARING UPON M.J.M PARTNERSHIP

Attachments: postponement notice\_mjm partnership.pdf



## This is a message from the State Water Resources Control Board

Attached are Notice of Postponement of Public Hearing on M.J. M Partnership to determine whether to impose Administrative Civil Liability for Failure to File a Supplemental Statement.

The Hearing was scheduled for March 29, 2019.

You are currently subscribed to board\_meetings as: thompson.brian@epa.gov.

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5829399.089bd1405ca00079e8009d57c7a363b3@swrcb18.waterboards.ca.gov